



THE WANDERERS CLUB
21 North Road, Illovo, Johannesburg
P O BOX 55019, Northlands, 2116
Tel: 011 7885010 Fax: 011 8803697

APPLICATION FOR MEMBERSHIP

Membership No.
 Code:

TITLE

Mr	Mrs	Master	Miss	Dr	Prof
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SURNAME

FIRST NAMES

DATE OF BIRTH dd/mm/year ID No.

POSTAL ADDRESS
 Code

PHYSICAL ADDRESS
 Code

TELEPHONE Home Office Cell
 e-mail address Fax

CATEGORY OF MEMBERSHIP APPLIED FOR (Indicate with an X)

Ordinary <input style="width: 50px; height: 20px;" type="text"/>	Family <input style="width: 50px; height: 20px;" type="text"/>	Temporary <input style="width: 50px; height: 20px;" type="text"/>
Corporate <input style="width: 50px; height: 20px;" type="text"/>	Absent/Country <input style="width: 50px; height: 20px;" type="text"/>	
Junior <input style="width: 50px; height: 20px;" type="text"/>	Social <input style="width: 50px; height: 20px;" type="text"/>	Other <input style="width: 50px; height: 20px;" type="text"/>

I actively participate and would like to represent the club in the following sports: (Indicate with an X)
 Note: Please note that additional levies apply to some sporting sections. Please enquire from membership department.

Athletics/Roadrunning RR <input style="width: 50px; height: 20px;" type="text"/>	Hockey HO <input style="width: 50px; height: 20px;" type="text"/>
Badminton BB <input style="width: 50px; height: 20px;" type="text"/>	Karate KA <input style="width: 50px; height: 20px;" type="text"/>
Basketball BS <input style="width: 50px; height: 20px;" type="text"/>	Rugby RU <input style="width: 50px; height: 20px;" type="text"/>
Billiards/Snooker SN <input style="width: 50px; height: 20px;" type="text"/>	Squash SQ <input style="width: 50px; height: 20px;" type="text"/>
Bowls BO <input style="width: 50px; height: 20px;" type="text"/>	Soccer SO <input style="width: 50px; height: 20px;" type="text"/>
Cricket CR <input style="width: 50px; height: 20px;" type="text"/>	Tennis TE <input style="width: 50px; height: 20px;" type="text"/>
Gymnastics GY <input style="width: 50px; height: 20px;" type="text"/>	Touch Rugby TR <input style="width: 50px; height: 20px;" type="text"/>

The personal information hereby provided by the employee will be used and processed as is necessary to carry out actions and functions for the conclusion or performance of the agreement entered into between the parties. The personal information will be provided to all third parties should it be required while conducting business for this specific purpose. The confines of the agreement will not be overstepped and the documentation collected and/or personal information given will not be used for any other purpose other than that of the performance of the agreement unless otherwise required by Law or prior authorization is obtained.

TERMS AND CONDITIONS

1. I agree that this signed application for membership shall be a distinct acknowledgement on my part that I am bound by the Rules, Regulations and By-laws of the Club and Sub-clubs, which are now or which may be in force hereafter and that I accept the rulings of the Committee in all cases, and that I will not be absolved from the effect thereof on the grounds of not having received a copy of any of them.
2. I acknowledge that the Club cannot be held responsible or liable for any loss or damage to my property or possessions arising out of theft or any other cause whatsoever, or for any personal injury sustained.
3. I have / (have not)* been a member of The Wanderers Club before.
4. I have / (have not)* been a sectional/sports member of The Wanderers Club before.
5. My membership (sectional/sports membership)* terminated on
Provide reason for termination
6. I submit further particulars (if any) in support of my application (if junior, give name of parent or guardian who is a member of the Club).
7. I have / (have not)* had an application for membership withdrawn and I have (never)* been rejected or defaulted from a club.
(If you have had an application withdrawn or been rejected or defaulted, please give details.....)

NB : * = Please delete whichever is not applicable

I understand that if any of the undertakings or statements made by me above are breached or found to be false, this will constitute a breach of the Rules of the club and will invalidate my membership, if elected, or this application.

_____ Applicant's signature	Assisted by:	_____ Parent/Guardian's signature (if applicable)
_____ Date		_____ Date

PROPOSER: _____ Print name	Membership no. _____
Proposer's signature _____	_____ Date
SECONDER: _____ Print name	Membership no. _____
Seconder's signature _____	_____ Date

(Proposers and Seconders must be ORDINARY, LIFE OR SPECIAL members of the Club)

FOR OFFICE USE ONLY		R		
Election Date	_____	Subscription Fee _____		
		Patronage levy _____		
Receipt No.	_____	Total Due _____		
Comments:				
How did you hear about the Wanderers Club? _____				
Would you like us to show you around?				
		<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="padding: 2px 10px;">Yes</td> <td style="padding: 2px 10px;">No</td> </tr> </table>	Yes	No
Yes	No			
We regularly send out electronic mail regarding activities at the Club. Should you not wish to receive these please unsubscribe on the first one received and your e-mail address will be removed.				